



**2016 MLK MARCH – SAN ANTONIO**  
**BOOTH APPLICATION FORM**  
**PLEASE PRINT**

Organization/Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Telephone No. \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_



The MLK Commission is going "green." In order to make this effort a success we are asking all vendors to either use recyclable materials or utilize other "green" practices like double-sided printing.

**Food Vendors Only**

	One Food Booth 8x8	\$300.00	\$ _____
	Trailer Space	\$350.00	\$ _____
	Additional Booth 8x8	\$150.00	\$ _____
	Floor Fee	\$30.00	\$ _____
	Electricity _____ 110 Unit	\$100.00	\$ _____
	Electricity _____ 220 Unit	\$150.00	\$ _____
	<b>Food and Fire Permit Fee \$61.80 a separate check made out to <b>COSA</b></b>		

Product to be sold? (Only two items per food booth. Food selection will be considered on first come, first served basis)

1. \_\_\_\_\_ 2. \_\_\_\_\_

**ALL OTHER BOOTHS**

	One Arts/Crafts Booth 8x8	\$200.00	\$ _____
	One Job Fair Booth 8x8	\$200.00	\$ _____
	One Informational Booth 8x8	\$200.00	\$ _____
	One Non-profit Booth 8x8	\$200.00	\$ _____
	One Tent Section (bring own)	\$275.00	\$ _____
	Trailer Space	\$350.00	\$ _____
	One Corporation Booth Space (8x8)	\$400.00	\$ _____
	Corporate Own Tent / Trailer Space	\$400.00	\$ _____
	Additional Booth 8x8	\$150.00	\$ _____

ELECTRICITY: \_\_\_\_ YES \_\_\_\_ NO      How many of each: \_\_\_\_ 110 unit (FEE \$100.00 PER LINE) \_\_\_\_ 220 unit (FEE \$150.00 PER LINE)

**ALL CHECKS or MONEY ORDERS TO BE TURNED IN AT THE MANDATORY MEETING**  
**Saturday, January 9, 2016 in person**

**APPLICATION DEADLINE: Saturday, January 9, 2016**  
**NO APPLICATIONS WILL BE ACCEPTED AFTER THESE DATES**

- **MANDATORY MEETING FOR VENDORS - SATURDAY, JANUARY 9, 2016 AT 10:00 A.M. AT THE DAVIS SCOTT YMCA, 1213 IOWA.**
- **THERE WILL BE NO REFUNDS IF IT SHOULD RAIN, SLEET OR SNOW.**
- **FOOD VENDORS MUST PROVIDE A COPY OF LIABILITY INSURANCE COVERING THE CONCESSION OPERATIONS THERE WILL BE NO EXCEPTIONS**
- **\$50.00 WILL BE CHARGED FOR ANY RETURNED CHECKS**
- **ALL BOOTH VENDORS ARE PROHIBITED FROM SELLING ANY BEVERAGES, ALCOHOL, SODAS, WATER, TEA AND WINE IN THE BOOTH. NO EXCEPTIONS WILL BE MADE AND WILL BE ESCORTED OUT IF FOUND IN THE BOOTH OR TENT OR TRAILER.**
- **ALL BEVERAGES ARE ONLY SOLD BY THE MARTIN LUTHER KING, JR. MARCH COMMISSION ONLY.**
- **MARTIN LUTHER KING JR MARCH COMMITTEE SHALL NOT BE HELD RESPONSIBLE/LIABLE FOR ANY PROPERTY DUE TO THEFT, DAMAGE BY FIRE, WATER, ACCIDENTS, ACTS OF GOD AND/OR OTHER CAUSES OF INJURIES. IT IS HEREBY THAT THE ABOVE ORGANIZATION/COMPANY, AND/OR INDIVIDUAL(S) SHALL NOT HOLD THE OFFICERS, STAFF, MEMBERS, AGENTS, VOLUNTEERS OF MARTIN LUTHER KING JR MARCH OR THE CITY OF SAN ANTONIO TEXAS, AND/OR EVENT SPONSORS LIABLE FOR ANY LOSS OF PROPERTY, FOOD POISONING, PERSONAL INJURY, AND/OR CLAIMS CAUSED BY THEM OR SUFFERED DURING THE EVENT.**

Return Form To: **City of San Antonio MLK Commission**  
**Attn: MLK March Committee**  
**PO Box 839966**  
**San Antonio, Texas 78283**

MAKE CHECKS/MONEY ORDER PAYABLE TO:  
**COSA Martin Luther King, Jr. Commission**

**ONLY CHECKS OR MONEY ORDERS WILL BE ACCEPTED on January 9, 2016**

**\*\*\* For additional information contact: Lisa Juarez (210) 207-2509 OR (210) 364-7377 \*\*\***

**I HAVE READ THE ENCLOSED INFORMATION, UNDERSTAND MY FINANCIAL OBLIGATIONS AND AGREE TO COMPLY WITH MARTIN LUTHER KING, JR. MARCH COMMITTEES POLICIES AND DECISIONS**

DATE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

AUTHORIZE SIGNATURE: \_\_\_\_\_

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